

# SHS BAND/COLORGUARD WEEKLY E-LETTER

January 30, 2011

Issue 21, Volume III

[www.southhighband.org](http://www.southhighband.org)

email: [southhighbandboosters@hotmail.com](mailto:southhighbandboosters@hotmail.com)

## **SAVE THE DATE – Mandatory Meeting for Europe Travelers**

A mandatory meeting for all Europe Travelers and parents will be on **Tuesday, March 1st at 7pm** at the South High Library. Student travelers are required to attend the meeting with at least one parent.

There will be several forms that will be distributed in next week's E-Letter. The completed forms must be turned in at the meeting. One of the forms must be signed by both parents and notarized if the student is **under 18 and both parents are not traveling with us**. Free notary service will be available from 6 pm to 7 pm at the March 1st meeting or you can pay for the notary service on your own.

**Luggage** - All travelers will be allowed one piece of checked luggage per person. The **one piece** of checked luggage cannot exceed 50 pounds and the size of the luggage cannot exceed 62 inches (add length + height + width). Students will be allowed one small carry-on bag for the plane. In addition, students with small instruments (flutes, clarinets, oboes, trumpets) will need to carry their instruments on the plane. Larger instruments will be checked as luggage. Adult travelers can have 2 pieces of small carryon luggage.

## **Join Us on Monday at Souplantation**

The Band Boosters are having a "Funraiser" at Souplantation (21309 Hawthorne on Restaurant Row) on Monday, January 31 between 5pm and 8pm. All you have to do is bring a copy of the attached flyer, order a meal including a beverage, and our Band Boosters get 15% of your order! It's that easy. See you there!

Ann Cooper  
VP Ways and Means

## **Winterguard**

One new competition date has been added to the Winterguard schedule - **Saturday, March 5 at West High (West High Spirit Day)**. Please add this date to your calendar. Times for all competitions are TBD.

Thank you Melinda and Fred Beaver for volunteering to drive their truck to competitions and help transport the floor and equipment.

**WINTERGUARD PARENTS:** We will need volunteers to help with providing snacks and helping on the day of competition. If 2-4 parents could help at each competition then we spread the work. Contact me via email if you are able to help and indicate which dates.

The floor is scheduled to arrive any day now. Girls....be ready to paint!

Lori Perez  
VP, Colorguard/Winterguard  
[lperez16@sbcglobal.net](mailto:lperez16@sbcglobal.net)

### Upcoming Concert Band and Wind Ensemble Dates

Happy New Year Concert Band and Wind Ensemble. This is just a quick reminder of upcoming performance dates.

- South Area Festival: February 9, 2011, 7 PM, South High Gymnasium
- Spring Concert: April 28, 2011, 7 PM, Armstrong Theatre

Please make note of these dates.

Bruce Chew  
VP, Concert Band/Wind Ensemble  
[brucechew@hotmail.com](mailto:brucechew@hotmail.com)

### Jazz Band

"Sweet Jazz Night" is sure to be "lucky" because this year it's on Thursday, March 17th (St. Patrick's Day) in the Cafe (time TBD). There will be desserts, great music (Calle Mayor Middle School Jazz Band will also be playing!) and an auction! Admission is \$5.00. WE NEED YOUR HELP! Setting up/decorations, donations of auction items (or of \$\$ to help us purchase auction items for you!), and workers to help serve desserts/work the auction tables. All fun work but definitely need a few volunteers! Please contact Cindy Shields at [lafngirl@verizon.net](mailto:lafngirl@verizon.net) or call 310-375-2494.

Hope you can join us- and that's no blarney!

### 2011 Drum Line Update

#### **Fees:**

The fee to participate in 2011 SHS drum line season is **\$360 per student** and was due this past Friday, January 28. If you forgot please make your check payable to SHS Band Boosters. Pay by check in envelope marked DRUMLINE, and place it in the silver

lock box in Band room ASAP. Also, student account funds can be used to pay these fees. Contact Jack Snowiss ([jsnow@earthlink.net](mailto:jsnow@earthlink.net)) for your student account balance.

A separate transportation fee is needed to cover the cost of student transportation out to the competition remote locations. We are going with the least expensive option—TUSD school buses. A “second sport” transportation fee of **\$70 per student must be paid to TUSD**. The Athletic Clearance Package that band students completed last August gives details on these fees (see page 7). The private motor coach option was too expensive for the size of the group this year.

The Percussion Director has selected the American Drum Line Association series for the SHS 2011 competition season.

**Selected Competition events:**

|             |                  |   |
|-------------|------------------|---|
| February 19 | Golden Valley HS | Santa Clarita, CA                             |
| February 26 | Westminster HS   | Westminster, CA                               |
| March 12    | Mission Hills HS | San Marcos, CA                                |
| March 19    | Littlerock HS    | Littlerock, CA (near Palmdale)                |
| April 30    | Mission Hills HS | San Marcos/N San Diego County - Championships |

All the locations and maps are available at [www.americandrumline.org](http://www.americandrumline.org)

**Volunteers needed:**

We need Instrument vehicle drivers, Bus chaperones, and Hospitality/food committee. Don't feel like you need to volunteer for an entire day or for every event...we can always use the help with pre-event logistics and post-event unloading. Contact SHS Band Booster Vice President for Drumline: Rita Lollock at [rlollock@gmail.com](mailto:rlollock@gmail.com)

**SCRIP**

Only a few families placed January scrip orders and it is not enough to meet our minimum. If you would like to shop and place an order so we can meet our minimum that would be awesome. Remember, you can get gift cards for birthdays, anniversaries, movies, groceries, trips to the hardware store, dinner out, lunch places, as well as Sees candy for **Valentine's Day!** We all do these things every day, so why not pay yourself back a few dollars and donate a few dollars to the band by doing things you do every day!

We don't like to place an order until we have around \$750. If 10 people ordered \$75 in cards to any of the following - **Albertson's, Vons, Home Depot, Loews, AMC, Sam's Club, Starbucks** or any place you go to on a weekly basis we would have enough to make our targeted minimum each month!! Check out the available stores and place your order on the [www.shopwithscrip.com](http://www.shopwithscrip.com) website. As a reminder the Family registration code is: A41FF8169846. Checks should be made payable to **South High Band Boosters** and can be dropped off by your student in the silver box in the band room or mailed to our P.O. Box – South High Band Boosters, P.O. Box 1244, Torrance,

CA 90505. Once we get enough orders, we will place it and it should be here the next day!

Also, we have placed an order for Sprouts that should be here in about one week. Please place your orders and we will distribute when they come in.

Lynda and Sharon  
[lbshsb@msn.com](mailto:lbshsb@msn.com)

### Upcoming Dates:

January 31 – Souplantation Night 5 PM – 8PM  
February 9 – South Area Festival - SHS Gym  
February 12 – Winterguard @ Mayfair  
February 19 – Drumline @ Golden Valley HS, Santa Clarita, CA  
February 19 – Winterguard - OC Invitational at Marina High School  
February 25 – Jazz Band A @ Torrance Marriott for Pediatric Therapy Network  
February 26 - Drumline @ Westminster HS, Westminster, CA  
March 1 – Mandatory Travelers Meeting PM SHS Library  
March 5 – Winterguard at West High  
March 10 – SCSBOA @ Armstrong Theater  
March 12 – Drumline @ Mission Hills HS, San Marcos, CA  
March 17 – Sweet Jazz Night – SHS Café  
March 19 – Winterguard LA Invitational @ Glendora High School  
March 27 – Winterguard @ Arcadia High School  
April 2 – 10 – Big Trip  
April 16 – Winterguard Championships - location TBA  
April 30 – Drumline Finals @ Mission Hills HS, San Marcos/ N San Diego County  
May 5 – General Band Booster Meeting – all parents 6:30 PM Choir Room  
May 14 – Jazz Band @ Relay for Life  
May 21 – Armed Forces Day Parade  
June 11 – Spartan Laurels and Baccalaureate  
June 15 – Graduation

\*\* All dates/times subject to change. Mr. King's announcements may supersede any listing.